

REDACTED – FOR PUBLIC INSPECTION

June 26, 2014

Received & Inspected

Ms. Marlene H. Dortch  
Secretary  
Federal Communications Commission  
445 12th Street, S.W.  
Washington, DC 20554

JUN 30 2014

FCC Mail Room

**Re:** *In the Matter of ETC Annual Reports and Certifications, Connect America Fund, A National Broadband Plan for Our Future, Establishing Just and Reasonable Rates for Local Exchange Carriers, High-Cost Universal Service Support, Developing a Unified Inter-carrier Compensation Regime, Federal-State Joint Board on Universal Service, Lifeline and Link-Up, Universal Service Reform – Mobility Fund, WC Docket Nos. 14-58, 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, GN Docket No. 09-51, WT Docket No. 10-208*

Dear Ms. Dortch:

On behalf of West River Telecommunications Cooperative (Mobridge) ("West River"), please find enclosed two copies of West River's FCC Form 481, along with the redacted versions of the Confidential Financial Information.

Also enclosed are copies of West River's redacted five-year service quality improvement plan.

One copy of the FCC Form 481, containing Confidential Financial Information, is being filed under separate cover.

Please do not hesitate to contact me at (402) 441-4315 if you have any questions regarding this submission.

Respectfully submitted,

  
Jessica Meyer  
Consultant  
Consortia Consulting, Inc.

No. of Copies rec'd 0+1  
List ABCDE

|  |  |
|--|--|
| <b>FCC Form 481 Carrier Annual Reporting</b><br>Data Collection Form | FCC Form 481<br>OMB Control No. 3295-0246/OMB Control No. 3060-0813<br>July 2013 |
|--|--|

|   |                       |                                 |
|---|-----------------------|---------------------------------|
| <b>&lt;010&gt; Study Area Code</b>  | 391671                | <b>Received &amp; Inspected</b> |
| <b>&lt;015&gt; Study Area Name</b>  | WEST RIVER (MOBRIDGE) |                                 |
| <b>&lt;020&gt; Program Year</b>   | 2015                  |                                 |
| <b>&lt;030&gt; Contact Name: Person USAC should contact with questions about this data</b>            | Lasy Bosch            | <b>JUN 30 2014</b>              |
| <b>&lt;035&gt; Contact Telephone Number: Number of the person identified in data line &lt;030&gt;</b> | 7017482211 ext. 4277  | <b>FCC Mail Room</b>            |
| <b>&lt;039&gt; Contact Email Address: Email of the person identified in data line &lt;030&gt;</b>     | lasyb@westriv.com     |                                 |

| ANNUAL REPORTING FOR ALL CARRIERS  |   | 54.313<br>Completion<br>Required    | 54.422<br>Completion<br>Required    |
|--|---|-------------------------------------|-------------------------------------|
| (check box when complete)  |   |                                     |                                     |
| <b>&lt;100&gt; Service Quality Improvement Reporting</b>   | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;200&gt; Outage Reporting (voice)</b>  | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;210&gt;</b> <input type="checkbox"/> -- check box if no outages to report                       |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;300&gt; Unfulfilled Service Requests (voice)</b> <input type="text" value="0"/>                 |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;310&gt; Detail on Attempts (voice)</b>  | (attach descriptive document)             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>&lt;320&gt; Unfulfilled Service Requests (broadband)</b> <input type="text" value="0"/>             |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;330&gt; Detail on Attempts (broadband)</b>  | (attach descriptive document)             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>&lt;400&gt; Number of Complaints per 1,000 customers (voice)</b>                                    |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;410&gt; Fixed</b> <input type="text" value="0.0"/>  |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;420&gt; Mobile</b> <input type="text" value="0.0"/>   |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;430&gt; Number of Complaints per 1,000 customers (broadband)</b>                                |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;440&gt; Fixed</b> <input type="text" value="0.0"/>  |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;450&gt; Mobile</b> <input type="text" value="0.0"/>   |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;500&gt; Service Quality Standards &amp; Consumer Protection Rules Compliance</b>                | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;510&gt;</b> <input type="text" value="391671SD510.pdf"/>  | (attached descriptive document)           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;600&gt; Functionality in Emergency Situations</b>   | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;610&gt;</b> <input type="text" value="391671SD610.pdf"/>  | (attached descriptive document)           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;700&gt; Company Price Offerings (voice)</b>   | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;710&gt; Company Price Offerings (broadband)</b>   | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;800&gt; Operating Companies and Affiliates</b>  | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;900&gt; Tribal Land Offerings (Y/N)?</b> <input checked="" type="radio"/> <input type="radio"/> | (if yes, complete attached worksheet)     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;1000&gt; Voice Services Rate Comparability</b>  | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;1010&gt;</b>  | (attach descriptive document)             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>&lt;1100&gt; Terrestrial Backhaul (Y/N)?</b> <input checked="" type="radio"/> <input type="radio"/> | (if not, check to indicate certification) | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;1110&gt;</b>  | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;1200&gt; Terms and Condition for Lifeline Customers</b>   | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet</b>                     |   |                                     |                                     |
| Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers                    |   |                                     |                                     |
| <b>&lt;2000&gt;</b>  | (check to indicate certification)         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>&lt;2005&gt;</b>  | (complete attached worksheet)             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet</b>                      |   |                                     |                                     |
| <b>&lt;3000&gt;</b>  | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>&lt;3005&gt;</b>  | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

(100) Service Quality Improvement Reporting  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010> Study Area Code 391671  
 <015> Study Area Name WEST RIVER (NOBRIDGE)  
 <020> Program Year 2015  
 <030> Contact Name - Person USAC should contact regarding this data Lasy Bosch  
 <035> Contact Telephone Number - Number of person identified in data line <030> 7017482211 ext.4277  
 <039> Contact Email Address - Email Address of person identified in data line <030> lasyb@westriv.com

<110> Has your company received its ETC certification from the FCC? (yes / no) ☐ ☒  
 If your answer to Line <110> is yes, do you have an existing §54.202(a) "5  
 <111> year plan" filed with the FCC? (yes / no) ☐ ☐

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

391671SD112.pdf

Name of Attached Document

Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

<113> Maps detailing progress towards meeting plan targets  
 <114> Report how much universal service (USF) support was received  
 <115> How (USF) was used to improve service quality  
 <116> How (USF) was used to improve service coverage  
 <117> How (USF) was used to improve service capacity  
 <118> Provide an explanation of network improvement targets not met in the prior calendar year.

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| <p>(200) Service Outage Reporting (Voice)<br/>Data Collection Form</p> | <p>FCC Form 481<br/>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br/>July 2013</p> |
|--|---|

|       |   |                       |
|-------|---|-----------------------|
| <010> | Study Area Code   | 391671                |
| <015> | Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> | Program Year  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext.4277   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com     |

[illegible]

7000 Price Offerings Including Volca Rate Data  
Data Collection Form  
FCC Form 481  
OMB Control No. 3060-0086/OMB Control No. 3060-0019  
July 2013

|       |   |                       |
|-------|---|-----------------------|
| <010> | Study Area Code   | 391671                |
| <015> | Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> | Program Year  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext. 4277  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com     |

|       |  |          |
|-------|--|----------|
| <701> | Residential Local Service Charge Effective Date    | 1/1/2014 |
| <702> | Single State-wide Residential Local Service Charge |          |

[illegible]

(710) Broadband Price Offerings  
 Data Collection Form  
 EEO Form 482  
 OMB Control No. 3060-0084/OMB control No. 3060-0019  
 July 2013

|       |   |                       |
|-------|---|-----------------------|
| <010> | Study Area Code   | 391671                |
| <015> | Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> | Program Year  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext. 4277  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com     |

[illegible]



(800) Operating Companies  
Data Collection Form  
Form 461  
OMB Control No. 3060-0887/OMB Control No. 3060-0815  
July 2013

|       |   |  |
|-------|---|--|
| <010> | Study Area Code   | 391671   |
| <015> | Study Area Name   | WEST RIVER (MOBRIDGE)                              |
| <020> | Program Year  | 2015   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext. 4277                               |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com                                  |
| <B10> | Reporting Carrier   | West River Telecommunications Cooperative Mobridge |
| <B11> | Holding Company   |  |
| <B12> | Operating Company   | West River Telecommunications                      |

| <813> g13  | <82> g2 | <83> g3  |
|------------|---------|--|
| Affiliates | SAC     | Doing Business As Company or Brand Designation |
|            |         |  |
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(900) Tribal Lands Reporting  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0386/OMB Control No. 3060-0818

July 2019

<010> Study Area Code 391671  
 <015> Study Area Name WEST RIVER (MOBRIDGE)  
 <020> Program Year 2015  
 <030> Contact Name - Person USAC should contact regarding this data Lasy Bosch  
 <035> Contact Telephone Number - Number of person identified in data line <030> 7017482211 ext. 4277  
 <039> Contact Email Address - Email Address of person identified in data line <030> lasyb@westriv.com

<910> Tribal Land(s) on which ETC Serves

Standing Rock Indian Reservation  
 PO Box D  
 Fort Yates, ND 58538-0522  
 Cheyenne River Indian Reservation  
 PO Box 590  
 Eagle Butte, SD 57625


<920> Tribal Government Engagement Obligation

391671SD920.pdf

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

<921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.  
 <922> Feasibility and sustainability planning;  
 <923> Marketing services in a culturally sensitive manner;  
 <924> Compliance with Rights of way processes  
 <925> Compliance with Land Use permitting requirements  
 <926> Compliance with Facilities Siting rules  
 <927> Compliance with Environmental Review processes  
 <928> Compliance with Cultural Preservation review processes  
 <929> Compliance with Tribal Business and Licensing requirements.

| Select<br>(Yes, No,<br>NA)   |
|--|
| Yes  |
|  |
| Yes  |
| Yes  |
| Yes  |
| Yes  |
| Yes  |
| Yes  |
| NA   |



**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0886/OMB Control No. 3060-0819

July 2012

|       |   |                       |
|-------|---|-----------------------|
| <010> | Study Area Code   | 391671                |
| <015> | Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> | Program Year  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext.4277   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasby@westriv.com     |

Please check this box to confirm no terrestrial backhaul  
<1120> options exist within the supported area pursuant to § 54.313(G) ☐

Please check this box to confirm the reporting carrier offers  
<1130> broadband service of at least 1 Mbps downstream and 256 kbps  
upstream within the supported area pursuant to § 54.313(G) ☐

(1200) Terms and Condition for Lifeline Customers

Lifeline

Data Collection Form

ETC Form 431

OMB Control No. 3080-0086/4MB Control No. 3060-0819

July 2015

|       |   |                       |
|-------|---|-----------------------|
| <010> | Study Area Code   | 391671                |
| <015> | Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> | Program Year  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext. 4277  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com     |

&lt;1210&gt; Terms &amp; Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

&lt;1220&gt; Link to Public Website

HTTP [www.westriv.com/about-us/assistance-programs/](http://www.westriv.com/about-us/assistance-programs/)

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒
- <1222> Details on the number of minutes provided as part of the plan, ☒
- <1223> Additional charges for toll calls, and rates for each such plan. ☒

|   |  |   |
|---|--|---|
| (2000) Price Cap Carrier Additional Documentation                                   |  | February 2013                                       |
| Data Collection Form  |  | OMB Control No. 3045-0047 OMB Control No. 3060-0819 |
| Including Rate of Return Carriers affiliated with Price Cap Local Exchange Carriers |  | July 2013   |

|       |   |                       |
|-------|---|-----------------------|
| <010> | Study Area Code   | 391671                |
| <015> | Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> | Program Year  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext. 4277  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com     |

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

|  |   |                          |
|--|---|--------------------------|
| <b>Incremental Connect America Phase I reporting</b>                                 |   |                          |
| <2010>   | 2nd Year Certification (47 CFR § 54.313(b)(1))  | <input type="checkbox"/> |
| <2011>   | 3rd Year Certification (47 CFR § 54.313(b)(2))  | <input type="checkbox"/> |
| <b>Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))</b> |   |                          |
| <2012>   | 2013 Frozen Support Certification   | <input type="checkbox"/> |
| <2013>   | 2014 Frozen Support Certification   | <input type="checkbox"/> |
| <2014>   | 2015 Frozen Support Certification   | <input type="checkbox"/> |
| <2015>   | 2016 and future Frozen Support Certification  | <input type="checkbox"/> |
| <b>Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))</b>            |   |                          |
| <2016>   | Certification Support Used to Build Broadband   | <input type="checkbox"/> |
| <b>Connect America Phase II Reporting (47 CFR § 54.313(e))</b>                       |   |                          |
| <2017>   | 3rd year Broadband Service Certification  | <input type="checkbox"/> |
| <2018>   | 5th year Broadband Service Certification  | <input type="checkbox"/> |
| <2019>   | Interim Progress Certification  | <input type="checkbox"/> |
| <2020>   | Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | <input type="checkbox"/> |
| <2021>   | Interim Progress Community Anchor Institutions  |                          |

Name of Attached Document Listing Required Information



|  |  |   |
|--|--|---|
| [3000] Data of Return Carrier Additional Documentation |  | OMB Form 481  |
| Data Collection Form                                   |  | OMB Control No. 3045-0045/OMB Control No. 3045-0045 |
|  |  | Rev. 2013   |

<010> Study Area Code 391671  
 <015> Study Area Name WEST RIVER (MORRIDGE)  
 <020> Program Year 2015  
 <030> Contact Name - Person USAC should contact regarding this data Lasy Bosch  
 <035> Contact Telephone Number - Number of person identified in data line <030> 7017482211 ext. 4277  
 <039> Contact Email Address - Email Address of person identified in data line <030> lasyb@westriv.com

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

- (3010) Progress Report on 5 Year Plan  
 Milestone Certification (47 CFR § 54.313(f)(1)(i))

Name of Attached Document Listing Required Information

- (3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☐

- (3012) Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))

Name of Attached Document Listing Required Information

- (3013) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))  
 (3014) If yes, does your company file the RUS annual report

(Yes/No)  
 (Yes/No)

☒ Yes  
☐ No

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

- (3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  
 (3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

☒  
☒

- (3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

391671SD3017.pdf, 391671SD3017.xlsx

Name of Attached Document Listing Required Information

- (3018) If the response is no on line 3014, is your company audited?

(Yes/No)

☐ Yes  
☒ No

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

- (3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications  
 (3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows  
 (3021) Management letter issued by the independent certified public accountant that performed the company's financial audit.

☐  
☐  
☐

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

- (3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,  
 (3023) Underlying information subjected to a review by an independent certified public accountant  
 (3024) Underlying information subjected to an officer certification.  
 (3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

☐  
☐  
☐

- (3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

|   |   |
|---|---|
| Certification - Reporting Carrier<br>Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0088 OMB Form No. 2008-0015<br>10/2013 |
|---|---|

|   |                       |
|---|-----------------------|
| <010> Study Area Code   | 391671                |
| <015> Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> Program Year  | 2015                  |
| <030> Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 7017482211 ext. 4277  |
| <039> Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com     |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

|   |   |
|---|---|
| <b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>   |   |
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |   |
| Name of Reporting Carrier: WEST RIVER (MOBRIDGE)  |   |
| Signature of Authorized Officer: CERTIFIED ONLINE   | Date: 06/20/2014                          |
| Printed name of Authorized Officer: Bonnie Krause   |   |
| Title or position of Authorized Officer: CEO/GM   |   |
| Telephone number of Authorized Officer: 7017482211 ext. 221   |   |
| Study Area Code of Reporting Carrier: 391671  | Filing Due Date for this form: 06/30/2014 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.  |   |

|   |  |
|---|--|
| Certification Agent / Carrier<br>Data Collection Form | ECO Form 481<br>OMB Control No. 3040-0285 OMB Control No. 3050-0119<br>July 2013 |
|---|--|

|   |                       |
|---|-----------------------|
| <010> Study Area Code   | 391671                |
| <015> Study Area Name   | WEST RIVER (MOBRIDGE) |
| <020> Program Year  | 2015                  |
| <030> Contact Name - Person USAC should contact regarding this data                 | Lasy Bosch            |
| <035> Contact Telephone Number- Number of person identified in data line <030>      | 7017482211 ext. 4277  |
| <039> Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com     |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier  |                                      |
|--|--------------------------------------|
| I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |                                      |
| Name of Authorized Agent: _____  |                                      |
| Name of Reporting Carrier: _____   |                                      |
| Signature of Authorized Officer: _____   | Date: _____                          |
| Printed name of Authorized Officer: _____  |                                      |
| Title or position of Authorized Officer: _____   |                                      |
| Telephone number of Authorized Officer: _____  |                                      |
| Study Area Code of Reporting Carrier: _____  | Filing Due Date for this form: _____ |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |                                      |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier   |                                      |
|--|--------------------------------------|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |                                      |
| Name of Reporting Carrier: _____   |                                      |
| Name of Authorized Agent or Employee of Agent: _____   |                                      |
| Signature of Authorized Agent or Employee of Agent: _____  | Date: _____                          |
| Printed name of Authorized Agent or Employee of Agent: _____   |                                      |
| Title or position of Authorized Agent or Employee of Agent: _____  |                                      |
| Telephone number of Authorized Agent or Employee of Agent: _____   |                                      |
| Study Area Code of Reporting Carrier: _____  | Filing Due Date for this form: _____ |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |                                      |



## Attachments

(200) Service Outage Reporting (Voice)  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

&lt;010&gt; Study Area Code 391671

|       |                 |                       |
|-------|-----------------|-----------------------|
| <015> | Study Area Name | WEST RIVER (MOBRIDGE) |
|-------|-----------------|-----------------------|

|       |              |      |
|-------|--------------|------|
| <020> | Program Year | 2015 |
|-------|--------------|------|

|       |   |            |
|-------|---|------------|
| <030> | Contact Name - Person USAC should contact regarding this data | Lasy Bosch |
|-------|---|------------|

<035> Contact Telephone Number - Number of person identified in data line <030> 7017482211 ext.4277

|       |   |                   |
|-------|---|-------------------|
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lasyb@westriv.com |
|-------|---|-------------------|

<220>

<a>

**<b1>**

**<b2>**

**<b3>**

<b4>

<c1>

&lt; c2

<d>

<e>



<g>

## <h>

[illegible]

West River Telecommunications Cooperative (Mobridge)

**Certification of Compliance with Applicable Service Quality Standards and Consumer Protection Rules for Voice and Broadband Services**

Service quality standards and consumer protection rules for broadband are not as defined as the rules for voice services. The Company complies with any service quality standards and consumer protection rules for broadband that are out there now and any that will be defined in the future.

Service Quality Standards

For voice services, the Company:

- Provides voice grade access to the public switched network.
- Provides flat rated local exchange service with no additional charge to end users.
- Provides access to the emergency services provided by local government or other public safety organizations, such as 911 and enhanced 911.
- Provides toll blocking and toll limitation services.

For voice and broadband services, the Company:

- Advertises the availability of its services and the charges using media of general distribution and/or on its website.
- Maintains a business office providing customers with access to a customer service representative either in person or via a local telephone call or toll-free telephone number during business hours.
- Directs after hour calls to the Company's help desk.
- Directs trouble reports to the on-call technician.
- Tracks all service orders to ensure they are completed in a timely manner.
- Measures its service connection and service interruption performance on a regular basis.
- Trains employees to:
  - Answer all incoming calls promptly.
  - Respond to all inquiries for information promptly and courteously.
  - Investigate thoroughly all customer complaints and handle appropriately according to the Company's guidelines for resolution of customer complaints.
  - Be knowledgeable about products and service offerings so they can assist the customer with selecting the best service option.
- Has a process for periodic inspection, testing and preventive maintenance of its equipment to permit the rendering of safe, adequate and continuous service at all times.
- Meets or exceeds the standards established by the state commission and provides any reports required in accordance with the state commission's rules.

Consumer Protection Rules

The Company has established operating procedures designed to facilitate compliance with applicable consumer protection rules which include compliance with the Customer Proprietary Network Information (CPNI) rules. The operating procedures include:

- Appointment of a compliance officer.
- A manual detailing the specific procedures for protecting consumer information.
- Employee training on an annual basis.
- A disciplinary process for improper use of consumer information.

If complaints are filed with the Company regarding consumer protection rules, the complaint is immediately investigated, the matter tracked and any corrective action noted. This process ensures that problems are addressed and corrections made.



## West River Telecommunications Cooperative (Mobridge)

### Functionality in Emergency Situations

#### Back-Up Power

West River Telecommunications Cooperative (Mobridge) has backup power sources for all of its telecommunications equipment. The Central Office (CO) switching building has a standby generator that can handle the whole equipment room and has battery reserves for continued operation of 12 hours or more. All remote DLC have at least 8 hours of battery reserve in case of a power outage. WRT (Mobridge) also has access to 15 small portable generators for its DLC nodes and 1 large portable generator on wheels for CO backup power when needed.

#### Rerouting of Traffic around Damaged Facilities

WRT uses redundant transport technology on all its interexchange, intrastate and interstate routes for all interexchange local, intrastate and interstate traffic to protect from outages due to equipment failures.

#### Traffic Spikes

WRT engineers its switching and broadband capacity for peak traffic periods and has additional capacity available if required. Four times the current Broadband usage to the internet is available as customer demand requires.

<701> Residential Local Service Charge Effective Date  
<702> Single State-wide Residential Local Service Charge

1/1/2014

&lt;703&gt;

[illegible]

[illegible]



|   |
|---|
| West River Telecommunications Cooperative |
| West River Telecommunications Cooperative |
| West River Telecommunications Cooperative |

## West River Telecommunications Cooperative

### Description of Tribal Engagement

#### For Form 481 Line 920 thru Line 929

The Company provides services in two tribal areas, to-wit: Standing Rock Tribe and Cheyenne River Sioux Tribe. On October 3, 2013, by letter sent via certified mail to the Tribal Chairman, Company requested a meeting with the Standing Rock Tribe to exchange information and discuss issues related to the deployment and provisioning of communications services on Tribal lands. Company resubmitted the letter via certified mail on December 19, 2013. Company did not receive a response to these requests.

On October 10, 2013, by letter sent via certified mail to the Tribal Chairman, Company requested a meeting with the Cheyenne River Sioux Tribe to exchange information and discuss issues related to the deployment and provisioning of communications services on Tribal lands. Company resubmitted the letter on December 19, 2013. The Chairman of the Cheyenne River Sioux Tribe has not yet responded to these requests to allow for the scheduling of an "engagement" meeting.

In accordance with provisions in the FCC's USF and ICC Transformation Order, paragraphs 636 and 637, and 47 CFR 54.313(a)(9), at the meetings with the Tribal Authorities, the Company will, with tribal input, develop a needs assessment to assist with future service deployments on Tribal lands. In particular, the Company and the Tribal Authority discussions relating to needs and service deployment will be focused on community anchor institutions. The feasibility and sustainability of communications services on tribal lands will be discussed and the Company will, with assistance from the Tribal Authorities, attempt to identify additional steps that can be taken to make essential communications services deployed on Tribal lands both feasible and sustainable. The Company and Tribal Authorities will also discuss and explore ways in which they can coordinate or partner to ensure that services are marketed on tribal lands in a manner that will relate to the community and resonate with consumers, with the aim of increasing service adoption. At such meetings, the Company will also be prepared to discuss the relevant rights-of-way and other permitting and review processes, as well as any challenges associated with these processes. And finally, the Company will come to any such meetings prepared to discuss and engage the Tribal Authorities on any relevant and applicable Tribal business and licensing requirements.



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According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The OMB control number for this information collection is 0572-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Received & Inspected  
JUN 30 2014  
FOO Mail Room

|  |  |   |                                    |
|--|--|---|------------------------------------|
| USDA-RUS   |  | This data will be used by RUS to review your financial situation. Your response is required by 7 U.S.C. 2281, and, subject to federal laws and regulations regarding confidential information, will be treated as confidential. |                                    |
| OPERATING REPORT FOR<br>TELECOMMUNICATIONS BORROWERS   |  | BORROWER NAME<br>West River Telecommunications Cooperative  |                                    |
| INSTRUCTIONS-Submit report to RUS within 30 days after close of the period.<br>For detailed instructions, see RUS Bulletin 1744-2. Report in whole dollars only.   |  | PERIOD ENDING<br>December, 2013   | BORROWER DESIGNATION<br>[REDACTED] |
| <p align="center"><b>CERTIFICATION</b></p> <p>We hereby certify that the entries in this report are in accordance with the accounts and other records of the system and reflect the status of the system to the best of our knowledge and belief.</p> <p>ALL INSURANCE REQUIRED BY 7 CFR PART 1788, CHAPTER XVII, RUS, WAS IN FORCE DURING THE REPORTING PERIOD AND RENEWALS HAVE BEEN OBTAINED FOR ALL POLICIES.</p> <p>DURING THE PERIOD COVERED BY THIS REPORT PURSUANT TO PART 1788 OF 7CFR CHAPTER XVII<br/>(Check one of the following)</p> <p><input checked="" type="checkbox"/> All of the obligations under the RUS loan documents have been fulfilled in all material respects</p> <p><input type="checkbox"/> There has been a default in the fulfillment of the obligations under the RUS loan documents. Said default(s) is/are specifically described in the Telecom Operating Report</p> <p><u>Bonnie K. House</u> <u>Chairman</u> <u>3-30-14</u></p> <p align="center">DATE</p> |  |   |                                    |

| PART A. BALANCE SHEET                    |                       |                          |   |                       |                          |
|--|-----------------------|--------------------------|---|-----------------------|--------------------------|
| ASSETS                                   | BALANCE<br>PRIOR YEAR | BALANCE<br>END OF PERIOD | LIABILITIES AND STOCKHOLDERS' EQUITY                          | BALANCE<br>PRIOR YEAR | BALANCE<br>END OF PERIOD |
| <b>CURRENT ASSETS</b>                    |                       |                          | <b>CURRENT LIABILITIES</b>                                    |                       |                          |
| 1. Cash and Equivalents                  |                       |                          | 25. Accounts Payable  |                       |                          |
| 2. Cash-RUS Construction Fund            |                       |                          | 26. Notes Payable   |                       |                          |
| 3. Affiliates:                           |                       |                          | 27. Advance Billings and Payments                             |                       |                          |
| a. Telecom, Accounts Receivable          |                       |                          | 28. Customer Deposits   |                       |                          |
| b. Other Accounts Receivable             |                       |                          | 29. Current Mat. LT Debt                                      |                       |                          |
| c. Notes Receivable                      |                       |                          | 30. Current Mat. LT Debt-Rur. Dev.                            |                       |                          |
| 4. Non-Affiliates:                       |                       |                          | 31. Current Mat.-Capital Leases                               |                       |                          |
| a. Telecom, Accounts Receivable          |                       |                          | 32. Income Taxes Accrued                                      |                       |                          |
| b. Other Accounts Receivable             |                       |                          | 33. Other Taxes Accrued                                       |                       |                          |
| c. Notes Receivable                      |                       |                          | 34. Other Current Liabilities                                 |                       |                          |
| 5. Interest and Dividends Receivable     |                       |                          | 35. Total Current Liabilities (25 thru 34)                    |                       |                          |
| 6. Material-Regulated                    |                       |                          | <b>LONG-TERM DEBT</b>   |                       |                          |
| 7. Material-Nonregulated                 |                       |                          | 36. Funded Debt-RUS Notes                                     |                       |                          |
| 8. Prepayments                           |                       |                          | 37. Funded Debt-RTB Notes                                     |                       |                          |
| 9. Other Current Assets                  |                       |                          | 38. Funded Debt-FFB Notes                                     |                       |                          |
| 10. Total Current Assets (1 Thru 9)      |                       |                          | 39. Funded Debt-Other   |                       |                          |
| <b>NONCURRENT ASSETS</b>                 |                       |                          | 40. Funded Debt-Rural Develop. Loan                           |                       |                          |
| 11. Investment in Affiliated Companies   |                       |                          | 41. Premium (Discount) on L/T Debt                            |                       |                          |
| a. Rural Development                     |                       |                          | 42. Recquired Debt  |                       |                          |
| b. Nonrural Development                  |                       |                          | 43. Obligations Under Capital Lease                           |                       |                          |
| 12. Other Investments                    |                       |                          | 44. Adv. From Affiliated Companies                            |                       |                          |
| a. Rural Development                     |                       |                          | 45. Other Long-Term Debt                                      |                       |                          |
| b. Nonrural Development                  |                       |                          | 46. Total Long-Term Debt (36 thru 45)                         |                       |                          |
| 13. Nonregulated Investments             |                       |                          | <b>OTHER LIAB. &amp; DEF. CREDITS</b>                         |                       |                          |
| 14. Other Noncurrent Assets              |                       |                          | 47. Other Long-Term Liabilities                               |                       |                          |
| 15. Deferred Charges                     |                       |                          | 48. Other Deferred Credits                                    |                       |                          |
| 16. Jurisdictional Differences           |                       |                          | 49. Other Jurisdictional Differences                          |                       |                          |
| 17. Total Noncurrent Assets (11 thru 16) |                       |                          | 50. Total Other Liabilities and Deferred Credits (47 thru 49) |                       |                          |
| <b>PLANT, PROPERTY, AND EQUIPMENT</b>    |                       |                          | <b>EQUITY</b>   |                       |                          |
| 18. Telecom, Plant-In-Service            |                       |                          | 51. Cap. Stock Outstanding & Subscribed                       |                       |                          |
| 19. Property Held for Future Use         |                       |                          | 52. Additional Paid-In-Capital                                |                       |                          |
| 20. Plant Under Construction             |                       |                          | 53. Treasury Stock  |                       |                          |
| 21. Plant Adj., Nonop. Plant & Goodwill  |                       |                          | 54. Membership and Cap. Certificates                          |                       |                          |
| 22. Less Accumulated Depreciation        |                       |                          | 55. Other Capital   |                       |                          |
| 23. Net Plant (18 thru 21 less 22)       |                       |                          | 56. Patronage Capital Credits                                 |                       |                          |
| 24. TOTAL ASSETS (10+17+23)              |                       |                          | 57. Retained Earnings or Margins                              |                       |                          |
|  |                       |                          | 58. Total Equity (51 thru 57)                                 |                       |                          |
|  |                       |                          | 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)                |                       |                          |

Total Equity = [REDACTED] % of Total Assets



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|   |            |  |  |
|---|------------|--|--|
| USDA-RUS<br><br><b>OPERATING REPORT FOR<br/>TELECOMMUNICATIONS BORROWERS</b>    |            | BORROWER DESIGNATION<br><div style="background-color: black; width: 50px; height: 15px; margin: 5px 0;"></div> |  |
| INSTRUCTIONS- See RUS Bulletin 1744-2   |            | PERIOD ENDING<br>December, 2013  |  |
| <b>PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS</b>            |            |  |  |
| ITEM  | PRIOR YEAR | THIS YEAR  |  |
| 1. Local Network Services Revenues  |            |  |  |
| 2. Network Access Services Revenues   |            |  |  |
| 3. Long Distance Network Services Revenues                                      |            |  |  |
| 4. Carrier Billing and Collection Revenues                                      |            |  |  |
| 5. Miscellaneous Revenues   |            |  |  |
| 6. Uncollectible Revenues   |            |  |  |
| 7. Net Operating Revenues (1 thru 5 less 6)                                     |            |  |  |
| 8. Plant Specific Operations Expense  |            |  |  |
| 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) |            |  |  |
| 10. Depreciation Expense  |            |  |  |
| 11. Amortization Expense  |            |  |  |
| 12. Customer Operations Expense   |            |  |  |
| 13. Corporate Operations Expense  |            |  |  |
| 14. Total Operating Expenses (8 thru 13)  |            |  |  |
| 15. Operating Income or Margins (7 less 14)                                     |            |  |  |
| 16. Other Operating Income and Expenses   |            |  |  |
| 17. State and Local Taxes   |            |  |  |
| 18. Federal Income Taxes  |            |  |  |
| 19. Other Taxes   |            |  |  |
| 20. Total Operating Taxes (17+18+19)  |            |  |  |
| 21. Net Operating Income or Margins (15+16-20)                                  |            |  |  |
| 22. Interest on Funded Debt   |            |  |  |
| 23. Interest Expense - Capital Leases   |            |  |  |
| 24. Other Interest Expense  |            |  |  |
| 25. Allowance for Funds Used During Construction                                |            |  |  |
| 26. Total Fixed Charges (22+23+24-25)   |            |  |  |
| 27. Nonoperating Net Income   |            |  |  |
| 28. Extraordinary Items   |            |  |  |
| 29. Jurisdictional Differences  |            |  |  |
| 30. Nonregulated Net Income   |            |  |  |
| 31. Total Net Income or Margins (21+27+28+29+30-26)                             |            |  |  |
| 32. Total Taxes Based on Income   |            |  |  |
| 33. Retained Earnings or Margins Beginning-of-Year                              |            |  |  |
| 34. Miscellaneous Credits Year-to-Date  |            |  |  |
| 35. Dividends Declared (Common)   |            |  |  |
| 36. Dividends Declared (Preferred)  |            |  |  |
| 37. Other Debits Year-to-Date   |            |  |  |
| 38. Transfers to Patronage Capital  |            |  |  |
| 39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)]     |            |  |  |
| 40. Patronage Capital Beginning-of-Year   |            |  |  |
| 41. Transfers to Patronage Capital  |            |  |  |
| 42. Patronage Capital Credits Retired   |            |  |  |
| 43. Patronage Capital End-of-Year (40+41-42)                                    |            |  |  |
| 44. Annual Debt Service Payments  |            |  |  |
| 45. Cash Ratio [(14+20-10-11) / 7]  |            |  |  |
| 46. Operating Accrual Ratio [(14+20+26) / 7]                                    |            |  |  |
| 47. TIER [(31+26) / 26]   |            |  |  |
| 48. DSCR [(31+26+10+11) / 44]   |            |  |  |

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USDA-RUS

**OPERATING REPORT FOR  
TELECOMMUNICATIONS BORROWERS**

INSTRUCTIONS - See RUS Bulletin 1744-2

**BORROWER DESIGNATION**

**PERIOD ENDED**

December, 2013

**Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION**

| EXCHANGE                                  | 1. RATES |     | 2. SUBSCRIBERS (ACCESS LINES) |             |       | 3. ROUTE MILES             |       |
|---|----------|-----|-------------------------------|-------------|-------|----------------------------|-------|
|   | B-1      | R-1 | BUSINESS                      | RESIDENTIAL | TOTAL | TOTAL<br>(including fiber) | FIBER |
|   | (a)      | (b) | (a)                           | (b)         | (c)   | (a)                        | (b)   |
| Glen Ullin                                |          |     |                               |             |       |                            |       |
| McClusky                                  |          |     |                               |             |       |                            |       |
| Selfridge                                 |          |     |                               |             |       |                            |       |
| Underwood                                 |          |     |                               |             |       |                            |       |
| St Anthony                                |          |     |                               |             |       |                            |       |
| Mercer                                    |          |     |                               |             |       |                            |       |
| Turtle Lake                               |          |     |                               |             |       |                            |       |
| Washburn                                  |          |     |                               |             |       |                            |       |
| Pick City                                 |          |     |                               |             |       |                            |       |
| Elgin                                     |          |     |                               |             |       |                            |       |
| Flasher                                   |          |     |                               |             |       |                            |       |
| Carson                                    |          |     |                               |             |       |                            |       |
| Stanton                                   |          |     |                               |             |       |                            |       |
| Hazen                                     |          |     |                               |             |       |                            |       |
| Center                                    |          |     |                               |             |       |                            |       |
| McLaughlin                                |          |     |                               |             |       |                            |       |
| New Salem                                 |          |     |                               |             |       |                            |       |
| Mobridge                                  |          |     |                               |             |       |                            |       |
| Fort Yates                                |          |     |                               |             |       |                            |       |
| Beulah                                    |          |     |                               |             |       |                            |       |
| Hebron                                    |          |     |                               |             |       |                            |       |
| Goodrich                                  |          |     |                               |             |       |                            |       |
| Zap                                       |          |     |                               |             |       |                            |       |
| Golden Valley                             |          |     |                               |             |       |                            |       |
| MobileWireless                            |          |     |                               |             |       |                            |       |
| Route Mileage<br>Outside Exchange<br>Area |          |     |                               |             |       |                            |       |
| Total                                     |          |     |                               |             |       |                            |       |
| No. Exchanges                             |          |     |                               |             |       |                            |       |

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USDA-RUS

**OPERATING REPORT FOR  
TELECOMMUNICATIONS BORROWERS**

INSTRUCTIONS - See RUS Bulletin 1744-2

**BORROWER DESIGNATION**

**PERIOD ENDED**

December, 2013

**Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION**

**4. BROADBAND SERVICE**

**Details on Least Expensive Broadband Service**

| EXCHANGE      | No. Access Lines<br>with BB<br>available<br>(a) | No Of Broadband<br>Subscribers<br>(b) | Number Of<br>Subscribers<br>(c) | Advertised<br>Download Rate<br>(Kbps)<br>(d) | Advertised<br>Upload<br>Rate (Kbps)<br>(e) | Price Per Month<br>(f) | Standalone/Pckg<br>(f) | Type Of<br>Technology<br>(g) |
|---------------|---|---------------------------------------|---------------------------------|--|--|------------------------|------------------------|------------------------------|
| Glen Ullin    |   |                                       |                                 |  |  |                        |                        |                              |
| McClusky      |   |                                       |                                 |  |  |                        |                        |                              |
| Selfridge     |   |                                       |                                 |  |  |                        |                        |                              |
| Underwood     |   |                                       |                                 |  |  |                        |                        |                              |
| St Anthony    |   |                                       |                                 |  |  |                        |                        |                              |
| Mercer        |   |                                       |                                 |  |  |                        |                        |                              |
| Turtle Lake   |   |                                       |                                 |  |  |                        |                        |                              |
| Washburn      |   |                                       |                                 |  |  |                        |                        |                              |
| Pick City     |   |                                       |                                 |  |  |                        |                        |                              |
| Elgin         |   |                                       |                                 |  |  |                        |                        |                              |
| Flasher       |   |                                       |                                 |  |  |                        |                        |                              |
| Carson        |   |                                       |                                 |  |  |                        |                        |                              |
| Stanton       |   |                                       |                                 |  |  |                        |                        |                              |
| Hazen         |   |                                       |                                 |  |  |                        |                        |                              |
| Center        |   |                                       |                                 |  |  |                        |                        |                              |
| McLaughlin    |   |                                       |                                 |  |  |                        |                        |                              |
| New Salem     |   |                                       |                                 |  |  |                        |                        |                              |
| Mobridge      |   |                                       |                                 |  |  |                        |                        |                              |
| Fort Yates    |   |                                       |                                 |  |  |                        |                        |                              |
| Beulah        |   |                                       |                                 |  |  |                        |                        |                              |
| Hebron        |   |                                       |                                 |  |  |                        |                        |                              |
| Goodrich      |   |                                       |                                 |  |  |                        |                        |                              |
| Zap           |   |                                       |                                 |  |  |                        |                        |                              |
| Golden Valley |   |                                       |                                 |  |  |                        |                        |                              |
| Total         |   |                                       |                                 |  |  |                        |                        |                              |



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USDA-RUS

## OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

PERIOD ENDING  
December, 2013

INSTRUCTIONS- See RUS Bulletin 1744-2

### PART D. SYSTEM DATA

|                        |                        |                        |                                 |                               |
|------------------------|------------------------|------------------------|---------------------------------|-------------------------------|
| 1. No. Plant Employees | 2. No. Other Employees | 3. Square Miles Served | 4. Access Lines per Square Mile | 5. Subscribers per Route Mile |
|------------------------|------------------------|------------------------|---------------------------------|-------------------------------|

### PART E. TOLL DATA

|                          |  |
|--------------------------|--|
| 1. Study Area ID Code(s) | 2. Types of Toll Settlements (Check one)   |
| a. [REDACTED]            | Interstate: <input type="checkbox"/> Average Schedule <input checked="" type="checkbox"/> Cost Basis |
| b. [REDACTED]            | Intrastate: <input type="checkbox"/> Average Schedule <input checked="" type="checkbox"/> Cost Basis |
| c. [REDACTED]            |  |
| d. [REDACTED]            |  |
| e. [REDACTED]            |  |
| f. [REDACTED]            |  |
| g. [REDACTED]            |  |
| h. [REDACTED]            |  |
| i. [REDACTED]            |  |
| j. [REDACTED]            |  |

### PART F. FUNDS INVESTED IN PLANT DURING YEAR

|   |            |
|---|------------|
| 1. RUS, RTB, & FFB Loan Funds Expended          |            |
| 2. Other Long-Term Loan Funds Expended          |            |
| 3. Funds Expended Under RUS Interim Approval    |            |
| 4. Other Short-Term Loan Funds Expended         |            |
| 5. General Funds Expended (Other than Interim)  | [REDACTED] |
| 6. Salvaged Materials                           |            |
| 7. Contribution in Aid to Construction          |            |
| 8. Gross Additions to Telecom. Plant (1 thru 7) | [REDACTED] |

### PART G. INVESTMENTS IN AFFILIATED COMPANIES

| INVESTMENTS  | CURRENT YEAR DATA       |                          | CUMULATIVE DATA                     |                                      |                    |
|--|-------------------------|--------------------------|-------------------------------------|--------------------------------------|--------------------|
|  | Investment<br>This Year | Income/Loss<br>This Year | Cumulative<br>Investment<br>To Date | Cumulative<br>Income/Loss<br>To Date | Current<br>Balance |
| (a)  | (b)                     | (c)                      | (d)                                 | (e)                                  | (f)                |
| 1. Investment in Affiliated Companies - Rural Development    |                         |                          |                                     |                                      |                    |
| 2. Investment in Affiliated Companies - Nonrural Development |                         |                          |                                     |                                      |                    |

**REDACTED FOR PUBLIC INSPECTION**

|   |  |
|---|--|
| <b>USDA-RUS</b><br><br><b>OPERATING REPORT FOR</b><br><b>TELECOMMUNICATIONS BORROWERS</b> | BORROWER DESIGNATION<br><div style="background-color: black; width: 100px; height: 15px; margin-bottom: 5px;"></div> PERIOD ENDING<br>December, 2013 |
|---|--|

**PART H. CURRENT DEPRECIATION RATES**

Are corporation's depreciation rates approved by the regulatory authority with jurisdiction over the provision of telephone services? (Check one)

☒ YES      ☐ NO

| EQUIPMENT CATEGORY  | DEPRECIATION RATE |
|---|-------------------|
| 1. Land and support assets - Motor Vehicles                                   |                   |
| 2. Land and support assets - Aircraft   |                   |
| 3. Land and support assets - Special purpose vehicles                         |                   |
| 4. Land and support assets - Garage and other work equipment                  |                   |
| 5. Land and support assets - Buildings  |                   |
| 6. Land and support assets - Furniture and Office equipment                   |                   |
| 7. Land and support assets - General purpose computers                        |                   |
| 8. Central Office Switching - Digital   |                   |
| 9. Central Office Switching - Analog & Electro-mechanical                     |                   |
| 10. Central Office Switching - Operator Systems                               |                   |
| 11. Central Office Transmission - Radio Systems                               |                   |
| 12. Central Office Transmission - Circuit equipment                           |                   |
| 13. Information origination/termination - Station apparatus                   |                   |
| 14. Information origination/termination - Customer premises wiring            |                   |
| 15. Information origination/termination - Large private branch exchanges      |                   |
| 16. Information origination/termination - Public telephone terminal equipment |                   |
| 17. Information origination/termination - Other terminal equipment            |                   |
| 18. Cable and wire facilities - Poles   |                   |
| 19. Cable and wire facilities - Aerial cable - Metal                          |                   |
| 20. Cable and wire facilities - Aerial cable - Fiber                          |                   |
| 21. Cable and wire facilities - Underground cable - Metal                     |                   |
| 22. Cable and wire facilities - Underground cable - Fiber                     |                   |
| 23. Cable and wire facilities - Buried cable - Metal                          |                   |
| 24. Cable and wire facilities - Buried cable - Fiber                          |                   |
| 25. Cable and wire facilities - Conduit systems                               |                   |
| 26. Cable and wire facilities - Other   |                   |

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|  |  |                                 |
|--|--|---------------------------------|
| USDA-RUS<br><br><b>OPERATING REPORT FOR<br/>TELECOMMUNICATIONS BORROWERS</b>                                   |  | BORROWER DESIGNATION [REDACTED] |
| INSTRUCTIONS – See help in the online application.   |  | PERIOD ENDED<br>December, 2013  |
| <b>PART I – STATEMENT OF CASH FLOWS</b>  |  |                                 |
| 1. Beginning Cash (Cash and Equivalents plus RUS Construction Fund)  |  | [REDACTED]                      |
| <b>CASH FLOWS FROM OPERATING ACTIVITIES</b>  |  |                                 |
| 2. Net Income  |  | [REDACTED]                      |
| <i>Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities</i>                        |  |                                 |
| 3. Add: Depreciation   |  | [REDACTED]                      |
| 4. Add: Amortization   |  | [REDACTED]                      |
| 5. Other (Explain)<br>[REDACTED]   |  | [REDACTED]                      |
| <i>Changes in Operating Assets and Liabilities</i>   |  |                                 |
| 6. Decrease/(Increase) in Accounts Receivable  |  | [REDACTED]                      |
| 7. Decrease/(Increase) in Materials and Inventory  |  | [REDACTED]                      |
| 8. Decrease/(Increase) in Prepayments and Deferred Charges   |  | [REDACTED]                      |
| 9. Decrease/(Increase) in Other Current Assets   |  | [REDACTED]                      |
| 10. Increase/(Decrease) in Accounts Payable  |  | [REDACTED]                      |
| 11. Increase/(Decrease) in Advance Billings & Payments   |  | [REDACTED]                      |
| 12. Increase/(Decrease) in Other Current Liabilities   |  | [REDACTED]                      |
| 13. Net Cash Provided/(Used) by Operations   |  | [REDACTED]                      |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>  |  |                                 |
| 14. Decrease/(Increase) in Notes Receivable  |  | [REDACTED]                      |
| 15. Increase/(Decrease) in Notes Payable   |  | [REDACTED]                      |
| 16. Increase/(Decrease) in Customer Deposits   |  | [REDACTED]                      |
| 17. Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)                                   |  | [REDACTED]                      |
| 18. Increase/(Decrease) in Other Liabilities & Deferred Credits  |  | [REDACTED]                      |
| 19. Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates & Other Capital |  | [REDACTED]                      |
| 20. Less: Payment of Dividends   |  | [REDACTED]                      |
| 21. Less: Patronage Capital Credits Retired  |  | [REDACTED]                      |
| 22. Other (Explain)<br>[REDACTED]  |  | [REDACTED]                      |
| 23. Net Cash Provided/(Used) by Financing Activities   |  | [REDACTED]                      |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>  |  |                                 |
| 24. Net Capital Expenditures (Property, Plant & Equipment)   |  | [REDACTED]                      |
| 25. Other Long-Term Investments  |  | [REDACTED]                      |
| 26. Other Noncurrent Assets & Jurisdictional Differences   |  | [REDACTED]                      |
| 27. Other (Explain)<br>[REDACTED]  |  | [REDACTED]                      |
| 28. Net Cash Provided/(Used) by Investing Activities   |  | [REDACTED]                      |
| 29. Net Increase/(Decrease) in Cash  |  | [REDACTED]                      |
| 30. Ending Cash  |  | [REDACTED]                      |

Revision Date 2010



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|  |  |
|--|--|
| USDA-RUS<br><br>OPERATING REPORT FOR<br>TELECOMMUNICATIONS BORROWERS | BORROWER DESIGNATION<br><br>[REDACTED] |
| INSTRUCTIONS - See RUS Bulletin 1744-2                               | PERIOD ENDED<br>December, 2013         |
| NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS       |  |
|  |  |

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|  |   |
|--|---|
| <p>USDA-RUS</p> <p>OPERATING REPORT FOR<br/>TELECOMMUNICATIONS BORROWERS</p>                     | <p>BORROWER DESIGNATION</p> <p>[REDACTED]</p> |
| <p>INSTRUCTIONS - See RUS Bulletin 1744-2</p>  | <p>PERIOD ENDED<br/>December, 2013</p>        |
| <p>CERTIFICATION LOAN DEFAULT NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS</p> |   |
|  |   |

Pursuant to 47 C.F.R. 54.202(a)(1)(ii), West River Telecommunications Cooperative [REDACTED] submits a five-year plan that describes with specificity proposed improvements or upgrades to its network throughout its proposed service area. West River Telecommunications Cooperative [REDACTED] also provides estimates regarding the area and population that will be served as a result of the improvements. This plan is based on West River Telecommunications Cooperative current business and financial conditions and is subject to change as a result of changes in those conditions.

Pursuant to 47 C.F.R. 54.313, in each subsequent year, West River Telecommunications Cooperative [REDACTED] will file a progress report on its five-year service quality improvement plan pursuant to 54.202(a), including maps detailing its progress towards meeting its plan targets, an explanation of how much universal service support was received and how it was used to improve service quality, coverage, or capacity, and an explanation regarding any network improvement targets that have not been fulfilled in the prior calendar year.

In calendar year 2019, West River Telecommunications [REDACTED] plans [REDACTED] in capital improvements/investments in the [REDACTED] exchange. See attached template for capital improvements by year. [REDACTED] in the [REDACTED] exchange will have access to broadband Internet service through West River Telecommunication Cooperative's fiber optic facilities that will meet or exceed the 4/1 Mbps standard at the end of calendar year 2019.

In addition to the capital improvements planned in the [REDACTED] exchange, West River Telecommunications Cooperative incurred approximately [REDACTED] in depreciation expense and [REDACTED] in on-going maintenance and operating expenses in calendar year 2013. It is reasonable to expect that depreciation, maintenance, and operating expenses for the 2015 through 2019 calendar years will remain similar.



West River Telecommunications Cooperative



| Year # |                                 | Planned Dollar Amount<br>Capital Improvement<br>(CAPx) | Estimated # of Square<br>Miles Served by<br>Capital Improvement | Estimated Population<br>Served By<br>Capital Improvement | Depreciation Expense<br>Associated with Network<br>Improvements<br>Years 1 through 5 (Note 1) | Depreciation Expense<br>Associated with Network<br>Improvements<br>for Years Prior to Year 1 | On-going Maintenance/<br>Operating Expense |
|--------|---------------------------------|--|---|--|---|--|--|
|        |                                 | x  | x   | x  | x   | \$   |  |
|        | Existing Expense- Total Company |  |   |  |   |  |  |
| 1      | 01/01/2015 to 12/31/2015        |  |   |  |   | x  | x  |
| 2      | 01/01/2016 to 12/31/2016        |  |   |  |   | x  | x  |
| 3      | 01/01/2017 to 12/31/2017        |  |   |  |   | x  | x  |
| 4      | 01/01/2018 to 12/31/2018        |  |   |  |   | x  | x  |
| 5      | 01/01/2019 to 12/31/2019        | \$   |   |  |   | x  | x  |